

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing PCB: Economic Development &
2 Tourism Subcommittee
3 Representative Eagle offered the following:
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5 **Amendment (with title amendment)**

6 Remove lines 20-70
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11 **T I T L E A M E N D M E N T**

12 Remove lines 3-8 and insert:
13 Management; amending s. 252.921,
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